No. <b>C 176685</b>		Due no later than Jan 31, 2010		2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form  1. Mailing Address: Correct in this box if needed.  LEAP CHARITIES, INC.  BARTON C COCHRAN  228 E PLAZA STE 134B  EAGLE ID 83616		BARTON COCHRAN  228 E PLAZA STE 134B  EAGLE ID 83616  3. New Registered Agent Signature:*				
NO FILING FEE IF RECEIVED BY DUE DATE								
2000 POSSESSE CONTRACTOR SERVICES AND ADMINISTRATION OF THE PROPERTY OF THE PR		ess Addresses of Preside	nt, Secretary, and Directors. Trea	asurer (	,			
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
PRESIDENT BARTON CO		CHRAN	228 E PLAZA STE 134B		EAGLE	ID	USA	83616
DIRECTOR MATT REINI		NGER	228 E PLAZA STE 134B		EAGLE	ID	USA	83616
DIRECTOR	R TRACY COCHRAN		228 E PLAZA STE 134B		EAGLE	ID	USA	83616
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Bart Cochran			Date: 02/07/2010			
C 176685		Name (type or print): Bart Cochran			Title: President			
Processed 02/07/2010	* Electronically provided signatures are accepted as original signatures.							