No. J 1302		Due no later than Jun 30, 2014 Annual Report Form 1. Mailing Address: Correct in this box if needed. AMBR LLP MARK S RUSSELL 630 N 8TH E MOUNTAIN HOME ID 83647-2817 USA		2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE				630 N 8 E MOUNTAIN I	MARK RUSSELL 630 N 8 E MOUNTAIN HOME ID 83647-2817 3. New Registered Agent Signature:*			
				o				
4. Limited Liability Partner	ships: Enter N	ames and Business A	ddresses of two (2) or more partners.					
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PARTNER PARTNER	MARK S RUSSELL ALAN T BERMENSOLO		630 N 8TH E 575 E 16TH N	MOUNTAIN HO MOUNTAIN HO		USA USA	83647-2817 83647-2817	
5. Organized Under the Laws of:		6. Annual Report m						
ID J 1302		Signature: Mark S Russell Name (type or print): Mark S Russell			Date: 04/14/2014 Title: Managing Partner			
Processed 04/14/2014		* Electronically provided signatures are accepted as original signatures.						