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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|----------------------------------------------------|--|
| No. <b>C 133455</b>                                                                                                                                    |                    | <b>Due no later than Apr 30, 2012</b>                                                                                                                              |       | <b>Annual Report Form</b>                                 |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>EXPENSE MANAGEMENT SERVICES, INC.<br>LYNNE M DAVIES<br>3357 E BOULDER HTS DR<br>BOISE ID 83712<br>USA |       | LYNNE M DAVIES<br>3357 E BOULDER HTS DR<br>BOISE ID 83712 |         |             |  |                                                    |  |
|                                                                                                                                                        |                    |                                                                                                                                                                    |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |                                                    |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                    |       |                                                           |         |             |  |                                                    |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                               | City  | State                                                     | Country | Postal Code |  |                                                    |  |
| DIRECTOR                                                                                                                                               | FREDERICK S DAVIES | 3357 E. BOULDER HEIGHTS DR.                                                                                                                                        | BOISE | ID                                                        | USA     | 83712       |  |                                                    |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 133455</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Lynne M. Davies<br>Name (type or print): Lynne M. Davies<br>Date: 02/09/2012<br>Title: President/Owner             |       |                                                           |         |             |  |                                                    |  |
| Processed 02/09/2012                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                          |       |                                                           |         |             |  |                                                    |  |