Signature:\_\_

Rev. 07/2015

## CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED EFFECTIVE

Title 30, Chapters 21 and 25, Idaho Code
Base Filing fee: \$100.00

| (A)                       |  | Base Filing fee: \$100. Complete and submit | .00.<br>the application in <u>duplicat</u>       | <u>ę</u> .   | 2015 JUL -6         |           |                      |  |
|---------------------------|--|---|--|--|---------------------|-----------|----------------------|--|
| 1.                        | The name of the limited liability company is:  |   |  |  | SECRETAR<br>STATE C | if TDAHO  |                      |  |
|                           | IDC LAND LLC   |   |  |  |                     |           |                      |  |
|                           | (Remember to include the words "Limited Liability Company," "Limited Companyj, "or the abbreviations L.L.C., LLC, or LC) |   |  |  |                     |           |                      |  |
| 2.                        | The complete street and mailing addresses of the principal office is:  |   |  |  |                     |           |                      |  |
| ۷.                        | 450 WHITEBIRD ST   |   |  | •  | ·                   |           |                      |  |
|                           | (Street Address  | · · · · · · · · · · · · · · · · · · ·       |  | (City)   |                     |           | 3530<br>(Zipcode)    |  |
|                           | · ·  | •   |  | (Olig)   | ,                   | areates y | (2.5pe000)           |  |
|                           | (Mailing Addre   | ess, if different)                          |  | (City)   | (*                  | State)    | (Zipcode)            |  |
| 3.                        | The name and complete street address of the registered agent:  |   |  |  |                     |           |                      |  |
|                           | BRAND  | Y L McELROY                                 | 414 MAIN ST                                      | - PO BOX 37  | COTTONWO            | DOD ID    | 83522                |  |
|                           | (Name)   |   | (Address)  |  | (Cily)              | (State)   | (Zipcode)            |  |
| 4.                        |  | e and address of at le                      | east one governor of the 450 WHITEBIRD (Address) | •  | mpany: GRANGEV      | ILLE C    | 9 83530<br>(Zipcode) |  |
|                           | (Name)   |   | Addison  |  |                     |           |                      |  |
|                           | (,   |   | (Address)  |  | (City)              | (State)   | (Zipcode)            |  |
|                           | (Name)   |   | (Address)  |  | (City)              | (State)   | (Zipcode)            |  |
|                           | (Name)   |   | (Address)  |  | (City)              | (State)   | (Zipcodo)            |  |
|                           |  |   | `  |  | (5/3)               | (Ottino)  | (milyon con)         |  |
| 5.                        | Mailing address for future correspondence (annual report notices):   |   |  |  |                     |           |                      |  |
|                           | PO BO  | X 37  |  | CC   | OOWNOTT             | D ID      | 83522                |  |
|                           | (Address)  |   |  | (City)   |                     | (State)   | (Zipcode)            |  |
| Sian                      | ature of or  | ganifer(s)                                  |  |  |                     |           |                      |  |
|                           |  |   |  | Secretary of State use only  |                     |           |                      |  |
| Signature: ASON D LUNDERS |  |   |  | IDAHO SECRETARY OF STATE  07/06/2015 05:00  CK:1676 CT:182523 BH:1482510 18 100.00 = 100.00 DRGAN LLC #2 |                     |           |                      |  |
| Printed Name: 16 20.00    |  |   |  |  |                     |           |                      |  |

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