| No. C 87017  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF |                          | Due no later than Jun 30, 2013 Annual Report Form  1. Mailing Address: Correct in this box if needed.  DISTILLED RESOURCES, INCORPORATED WILLIAM R SCOTT 134 N 3300 EAST RIGBY ID 83442-5630 |                                     | 2. R           | 2. Registered Agent and Address (NO PO BOX)  WILLIAM R SCOTT  134 NORTH 3300 EAST RIGBY ID 83442  3. New Registered Agent Signature:* |          |            |                |
|--------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------|----------|------------|----------------|
|                                                                                                                    |                          |                                                                                                                                                                                              |                                     | v 1 R          |                                                                                                                                       |          |            |                |
| 2000 902 90                                                                                                        | Names and Busin          | ess Addresses of Presid                                                                                                                                                                      | dent, Secretary, and Directors. Tre |                | -                                                                                                                                     | CLUI     | 0          | D              |
| Office Held                                                                                                        | Name                     | INITES /                                                                                                                                                                                     | Street or PO Address                | Cit            |                                                                                                                                       | State    | Country    | Postal Code    |
| PRESIDENT<br>SECRETARY                                                                                             | JOHN F KEN<br>GRAY OTTLI |                                                                                                                                                                                              | 134 N 3300 E                        | RIC            | iby<br>CHUM                                                                                                                           | ID       | USA        | 83442          |
| TREASURER                                                                                                          | WILLIAM SC               |                                                                                                                                                                                              | P.O.BOX 215<br>134 N 3300 E         | RIC            |                                                                                                                                       | ID<br>ID | USA<br>USA | 83340<br>83442 |
| 5. Organized Under the Laws of:                                                                                    |                          | 6. Annual Report mus                                                                                                                                                                         | t be signed.*                       |                |                                                                                                                                       |          |            |                |
| ID                                                                                                                 |                          | Signature: William Scott                                                                                                                                                                     |                                     |                | Date: 04/24/2013                                                                                                                      |          |            |                |
| C 87017                                                                                                            |                          | Name (type or print): William Scott                                                                                                                                                          |                                     |                | Title: Treasurer, C.O.O.                                                                                                              |          |            |                |
| Processed 04/24/2013                                                                                               |                          | * Flacture wise III. I was a side                                                                                                                                                            | ed signatures are accepted as orig  | inal cianatura | ·C                                                                                                                                    |          |            |                |