

|                                                                                                                                                        |                    |                                                                                                                                                              |       |                                                                  |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 162629</b>                                                                                                                                    |                    | Due no later than Sep 30, 2012                                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO CRATING, INC.<br>JEFFREY ALLEN DEMARINI<br>254 N MAPLE GROVE RD<br>BOISE ID 83704     |       | JEFFREY ALLEN DEMARINI<br>254 N MAPLE GROVE RD<br>BOISE ID 83704 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                              |       |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                         | City  | State                                                            | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JEFFERY A DEMARINI | 254 N. MAPLE GROVE                                                                                                                                           | BOISE | ID                                                               | USA     | 83704       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 162629</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Preston Hofstetter<br>Name (type or print): Preston Hofstetter<br>Date: 08/06/2012<br>Title: General Manager |       |                                                                  |         |             |  |
| Processed 08/06/2012                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                    |       |                                                                  |         |             |  |