



## Office of the secretary of state, Lawerence Denney APPLICATION FOR REGISTRATION OF FOREIGN **NAME**

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

Filing Fee: \$60.00 per year or \$5 per remaining months

For Office Use Only

-FILED-

File #: 0004630855

Date Filed: 3/21/2022 10:26:49 AM

| Foreign Name to Register The name to register is:                          | McGann Electric LLC                        |
|--|--|
| Home Jurisdiction Details  |  |
| If different, the name of the entity in it's home jurisdiction:            |  |
| The entity was formed under the laws of:                                   | WASHINGTON                                 |
| Mailing Address  |  |
| Address  | PO BOX 940<br>BLACK DIAMOND, WA 98010-0940 |
| The Foreign Name Registration Application must be signed by the applicant: |  |
| Tina McGann  | 03/21/2022                                 |
| Sign Here  | Date                                       |
|  |  |
| Job Title: Manager   |  |



I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

## **CERTIFICATE OF EXISTENCE**

**OF** 

## MCGANN ELECTRIC LLC

**I CERTIFY** that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 07/07/2010.

**I FURTHER CERTIFY** that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

**I FURTHER CERTIFY** that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 03/03/2022 UBI Number: 603 030 880



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Steve R. Hobbs, Secretary of State

Date Issued: 03/03/2022