

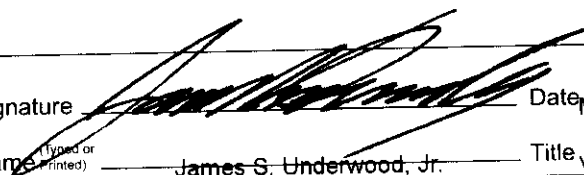
|                                                                                                                                                        |                                                                                                                                                                                                                |                                                                                                                                                  |
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| <b>No. C 106481</b>                                                                                                                                    | <b>Due no later than May 31, 2003</b><br><b>Annual Report Form</b>                                                                                                                                             | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>JAMES S UNDERWOOD JR.</b><br><b>608 WEST FRANKLIN ST</b><br><br><b>BOISE, ID 83702</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address <small>Correct in this box if applicable</small><br><b>ALASKAN PENINSULA SPORTSMEN'S CLUB,</b><br><b>JAMES S UNDERWOOD JR.</b><br><b>608 WEST FRANKLIN ST</b><br><br><b>BOISE, ID 83702</b> | 3. <u>New</u> Registered Agent Signature                                                                                                         |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>             | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------------|-------------------------------|--------------|--------------|------------|
| Pres.              | Ron Taylor              | Post Office Box 401           | McArthur, CA |              | 96056      |
| V.Pres.            | James S. Underwood, Jr. | 608 W. Franklin Street        | Boise, Idaho |              | 83702      |

**DIRECTORS:**

|                         |                        |              |       |
|-------------------------|------------------------|--------------|-------|
| Leslie I. Crane         | Post Office Box 295    | Homer, AK    | 99603 |
| Ron Taylor              | Post Office Box 401    | McArthur, CA | 96056 |
| James S. Underwood, Jr. | 608 W. Franklin Street | Boise, Idaho | 83702 |

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|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 106481</b> </div> | 6.<br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <br/>           Name <small>(Typed or Printed)</small> <b>James S. Underwood, Jr.</b> </div> <div style="width: 35%;">           Date <b>March 10, 2003</b><br/>           Title <b>vice president</b> </div> </div> |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|