

No. C 15540 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Jun 30, 2011 Annual Report Form 1. Mailing Address: Correct in this box if needed. GEO. E. MARSHALL POST NO. 10, THE AMERICAN LEGION PO BOX 74 RUPERT ID 83350	2. Registered Agent and Office (NOT A P.O. BOX) DOUGLAS J HALL 424 S C ST RUPERT ID 83350 3. New Registered Agent Signature.				
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
COMMANDER VICE COMMANDER	GENE HAUX	88 E 400 SO.	RUPERT	Ida.	MINIDOKA	83350
VICE COMMANDER	LARRY HARE	160 S. SPARTAN DR.	RUPERT	Ida.	MINIDOKA	83350
ADJUTANT	DOUGLAS HALL	424 S C ST.	RUPERT	Ida.	MINIDOKA	83350
SECRETARY	DON MURRAY	724 10th ST	RUPERT	Ida.	" "	" "
5. Organized Under the Laws of: IDAHO C 15540		6. Signature: <u>Douglas J Hall</u> Date: <u>5-4-2011</u> Name (type or print): <u>DOUGLAS JAY HALL</u> Title: <u>ADJUTANT</u>				
Issued 04/05/2011 by KAH						107746

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.