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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|------------------|--|
| No. <b>W 97483</b>                                                                                                                                     |                | <b>Due no later than Oct 31, 2014</b>                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ELEPHANT & CO. LLC<br>CHRIS MACHON<br>305 E TRAILSIDE DR<br>EAGLE ID 83616 |       | KRZYSZTOF MACHON<br>305 E TRAILSIDE DR<br>EAGLE ID 83616 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                             |       |                                                          |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                        | City  | State                                                    | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | CHRIS M MACHON | 305 E. TRAILSIDE DR                                                                                                                         | EAGLE | ID                                                       | USA     | 83616            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                           |       |                                                          |         |                  |  |
| <b>ID<br/>W 97483</b>                                                                                                                                  |                | Signature: Chris Machon                                                                                                                     |       |                                                          |         | Date: 09/09/2014 |  |
|                                                                                                                                                        |                | Name (type or print): Chris Machon                                                                                                          |       |                                                          |         | Title: Manager   |  |
| Processed 09/09/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                   |       |                                                          |         |                  |  |