| No. <b>C 194037</b>  | Due no later than Mar 31, 2015  | 2. Registered           | 2. Registered Agent and Address (NO PO BOX)                                     |                   |                         |  |
|--|---|-------------------------|---|-------------------|-------------------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Annual Report Form  1. Mailing Address: Correct in this box if needed.  JHC, INC 3176 QUARTERSWING BOISE ID 83716 | 3176 QUAF<br>BOISE 8    | JOHN HURLBUT 3176 QUARTERSWING BOISE 83716  3. New Registered Agent Signature:* |                   |                         |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  | iness Addresses of President, Secretary, and Directors. Treasure  | or (optional)           |   |                   |                         |  |
| Office Held Name   | Street or PO Address  | City                    | State   | Country           | Postal Code             |  |
| DIRECTOR JOHN HUF<br>SECRETARY JOHN HUF<br>PRESIDENT JOHN HUF                      | LBUT 3176 S. QUARTERSWING WAY<br>LBUT 3176 S. QUARTERSWING WAY  | BOISE<br>BOISE<br>BOISE | ID<br>ID<br>ID  | USA<br>USA<br>USA | 83716<br>83716<br>83716 |  |
| 5. Organized Under the Laws of: 6. Annual Report must be signed.*                  |   |                         |   |                   |                         |  |
| ID<br>C 194037   |   |                         | AUSSI - W   |                   |                         |  |
| Processed 02/03/2015   | * Electronically provided signatures are accepted as original signatures.   |                         |   |                   |                         |  |