

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                                |                                                                             |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| No. 111207                                                                                                             | Idaho Corporation Annual Report Form                                                                                                           | 2. Registered Agent and Office NOT A P.O. BOX                               |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                            | AARON SWITZER<br>508 N ATLANTIC                                             |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct if Not Correct<br>SOUTHERN IDAHO DISC LEAGUE, INC<br>AARON SWITZER<br>508 N ATLANTIC<br><br>BOISE ID 83706 | BOISE ID 83706<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 111207 |

## 4. Names and Addresses of Officers and Directors

|            | Name          | Street or P.O. Address | City     | State | Postal Code |
|------------|---------------|------------------------|----------|-------|-------------|
| President: | Aaron Switzer | 508 N. Atlantic        | Boise    | ID    | 83706       |
| Secretary: | Tom Sullivan  | P.O. Box 1505          | Caldwell | ID    | 83605       |
| Directors: | Aaron Switzer | (see above)            |          |       |             |
|            | John Poole    | 1178 Congress Court    | Boise    | ID    | 83706       |
|            | Debbie Poole  | 1178 Congress Court    | Boise    | ID    | 83706       |
|            | Mike Watanabe | 716 8th Ave S.         | Nampa    | ID    | 83651       |

## 5. Nature of Business

Non-Profit  
CHARITABLE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Thomas A. Sullivan  
Name (Typed or Printed) THOMAS A. SULLIVAN

Date 11-6-95  
Title SECRETARY