

No. L 1368

**Due no later than February 28, 2007**  
**Annual Report Form**

Return to:  
**SECRETARY OF STATE**  
**700 WEST JEFFERSON**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

**HAGERMAN COUNTRY HOMES LIMITED PART**  
**1277 Shoreline**  
**Boise ID 83702**

BOISE, IDAHO 83702

2. Registered Agent and Office NO PO BOX

**GREG LUCE**

**1277 Shoreline**  
**Boise ID 83702**

3. New Registered Agent Signature

4. Limited Partnerships: Enter Names and Business Addresses of General Partners.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager of the General Partner	Greg Luce	1277 Shoreline	Boise	Idaho	83702

5. Organized Under the Laws of:

**IDAHO**  
**L 1368**

6.

Signature

(Typed or Printed)



Greg Luce

Date

12/15/2006

Mgr. of Gen. Ptnr.

Title