| No. <b>C 205721</b>  |                  | Due no later than Apr 30, 2017 Annual Report Form  |   | 2. Registered Agent and Address (NO PO BOX)  ROY R LEDESMA        |       |         |             |
|--|------------------|--|---|---|-------|---------|-------------|
| Return to:   |                  |  |   |   |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                  | 1. Mailing Address: Correct in this box if needed.  UNITED STATES NAVAL ACADEMY ALUMNI ASSOCIATION SOUTHERN IDAHO CHAPTER, INC.  1701 N 7TH ST  BOISE ID 83702 |   | 1701 N 7TH ST BOISE ID 83702  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                  | DOISE 1D 03/02   |   | a   |       |         |             |
| 4. Corporations: Enter Na  | mes and Busin    | ess Addresses of   | President, Secretary, and Directors. Treasurer  | (optional).   |       |         |             |
| Office Held  | Name             |  | Street or PO Address                            | City  | State | Country | Postal Code |
| VICE PRESIDENT   | DENNIS HANRAHAN  |  | 1810 N LONGRIDGE PL                             | EAGLE   | ID    | USA     | 83616       |
| PRESIDENT  | ROY R LEDESMA    |  | 1701 N 7TH STREET                               | BOISE   | ID    |         | 83702       |
| TREASURER  | VINCENT MARTINO  |  | 1514 E FEATHER NEST DR                          | EAGLE   | ID    |         | 83616       |
| DIRECTOR   | VAN STATES       |  | 10349 W EDNA ST                                 | BOISE   | ID    |         | 83704       |
| DIRECTOR   | THOMAS F NEVILLE |  | 3222 EDSON TERRACE                              | BOISE   | ID    |         | 83705       |
| SECRETARY  | PAUL CAMPBELL    |  | 12746 W MARDIA ST                               | BOISE   | ID    |         | 83709       |
| DIRECTOR   | RANDALL S PLANE  |  | 514 W. PALMER DRIVE                             | Nampa   | ID    | USA     | 83686       |
| DIRECTOR   | STEVEN K E       | BERG   | 11279 W STEPNEY ST                              | BOISE   | ID    | USA     | 83709-8046  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Repor  |   |   |       |         |             |
| ID<br>C 205721   |                  | Signature: Roy R Ledesma   |   | Date: 02/20/2017  |       |         |             |
|  |                  | Name (type o   | Title: President                                |   |       |         |             |
| Processed 02/20/2017   |                  | * Electronically p   | rovided signatures are accepted as original sig | natures.  |       |         |             |