

|   |                         |  |       |   |         |             |  |
|---|-------------------------|--|-------|---|---------|-------------|--|
| No. <b>C 199252</b>   |                         | <b>Due no later than Jul 31, 2015</b><br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )    |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                |                         | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SAFETY IN NUMBERS, INC.<br>DAVID A DRANSFIELD<br>8180 E SHALLON DR<br>NAMPA ID 83687<br>USA |       | DAVID DRANSFIELD<br>8180 E SHALLON DR<br>NAMPA ID 83687 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                         |  |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |                         |  |       |   |         |             |  |
| Office Held   | Name                    | Street or PO Address   | City  | State   | Country | Postal Code |  |
| PRESIDENT   | DAVID ARNOLD DRANSFIELD | 8180 E SHALLON DR  | NAMPA | ID  | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 199252</b>   |                         | 6. Annual Report must be signed.*<br><br>Signature: David Dransfield<br>Name (type or print): David Dransfield   |       |   |         |             |  |
|   |                         | Date: 06/24/2015<br>Title: President   |       |   |         |             |  |
| Processed 06/24/2015      * Electronically provided signatures are accepted as original signatures.               |                         |  |       |   |         |             |  |