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|--|------------------|--|-------|---|---------|-------------|--|--------------------------------------|
| No. C 174793 | | Due no later than Aug 31, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. RIA FOX INC BENJAMIN M WHITAKER 1500 E HERITAGE PARK ST. SUITE 150 MERIDIAN ID 83646 USA | | BENJAMIN WHITAKER 712 E WASHAKIE ST MERIDIAN ID 83646 | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | |
| DIRECTOR | JONATHAN MARECKI | 11819 VIOLA DR. | BOISE | ID | USA | 83713 | | |
| 5. Organized Under the Laws of: ID C 174793 | | 6. Annual Report must be signed.* Signature: Benjamin Whitaker Name (type or print): Benjamin Whitaker | | | | | | Date: 06/11/2014 Title: President |
| Processed 06/11/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |