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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------|---------|------------------|--|
| No. <b>W 91536</b>                                                                                                                                     |           | <b>Due no later than Mar 31, 2016</b>                                                                                                       |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>1. Mailing Address: Correct in this box if needed.</b><br>EDGETEK CONSTRUCTION LLC<br>RON RAMZA<br>PO BOX 1400<br>MERIDIAN ID 83680-1400 |          | RON RAMZA<br>658 N PRINCIPLE PLACE<br>MERIDIAN ID 83642-1400 |         |                  |  |
|                                                                                                                                                        |           |                                                                                                                                             |          | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |           |                                                                                                                                             |          |                                                              |         |                  |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                        | City     | State                                                        | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | RON RAMZA | PO BOX 1400                                                                                                                                 | MERIDIAN | ID                                                           | USA     | 83680            |  |
| 5. Organized Under the Laws of:                                                                                                                        |           | 6. Annual Report must be signed.*                                                                                                           |          |                                                              |         |                  |  |
| <b>ID<br/>W 91536</b>                                                                                                                                  |           | Signature: Ron Ramza                                                                                                                        |          |                                                              |         | Date: 01/17/2016 |  |
|                                                                                                                                                        |           | Name (type or print): Ron Ramza                                                                                                             |          |                                                              |         | Title: Member    |  |
| Processed 01/17/2016                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                   |          |                                                              |         |                  |  |