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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|---------|---------------------------------|--|
| No. <b>C 39099</b>                                                                                                                                     |                   | <b>Due no later than Jan 31, 2014</b>                                                                                                            |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                                 |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>K.W. HUSKINSON & SONS, INC.<br>RANDY HUSKINSON<br>P. O. BOX 670<br>REXBURG ID 83440 |         | RANDY HUSKINSON<br>260 SHOSHONE AVE.<br>REXBURG ID 83440 |         |                                 |  |
|                                                                                                                                                        |                   |                                                                                                                                                  |         | 3. <u>New</u> Registered Agent Signature:*               |         |                                 |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                  |         |                                                          |         |                                 |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                             | City    | State                                                    | Country | Postal Code                     |  |
| SECRETARY                                                                                                                                              | JENNY F HUSKINSON | 260 SHOSHONE AVE.                                                                                                                                | REXBURG | ID                                                       | USA     | 83440                           |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 39099</b>                                                                                               |                   | 6. Annual Report must be signed.*<br>Signature: Randy Huskinson<br>Name (type or print): Randy Huskinson                                         |         |                                                          |         | Date: 11/20/2013<br>Title: Pres |  |
| Processed 11/20/2013                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                        |         |                                                          |         |                                 |  |