

No. C126741	<b>Annual Report Form</b> 1999 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 <b>NO FEE REQUIRED</b>  * <b>FIRST NOTICE</b> *	1. Mailing Address - Please Correct, if Not Correct  JOHNSON ARCHITECTS, P.C.  10065 DEER FLAT RD  NAMPA ID 83686	ANDREW S JOHNSON 10065 DEER FLAT RD  NAMPA ID 83686  3. Organized Under the Laws of:  ID C126741

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Andrew S. Johnson	10065 Deer Flat Rd	Nampa	ID.	83686
Vice-President	Scott P. Freeman	10065 Deer Flat Rd	Nampa	ID.	83686

5. Signature of New Registered Agent 	6. Signature  Date <u>8/21/99</u> Name (Typed or Printed) <u>ANDREW S. JOHNSON</u> Title <u>PRESIDENT.</u>
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ISSUED: 07-03-1999

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