

ISSUED: 07-1-1993

No. 65229	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993		2. Registered Agent and Office NOT A P.O. BOX DANIEL A. DESHON, III 110 EAST PACIFIC SANDPOINT ID 83864																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address DESCO, INC. DANIEL A. DESHON, III 110 EAST PACIFIC SANDPOINT ID 83864		3. Incorporated Under The Laws of ID NO: 65229																					
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Daniel A. Deshon, III</td> <td>214 Pacific Ave</td> <td>Sandpoint Id</td> <td></td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: Daniel A. Deshon, III	214 Pacific Ave	Sandpoint Id		83864	Secretary:					Directors:				
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Secretary:																								
Directors:																								
5. Nature of Business Military Contracts	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature (Typed or Printed Name)</td> <td>Date</td> </tr> <tr> <td>DAN DESHON JR., PRESIDENT</td> <td>8/24/93</td> </tr> </table>				Signature (Typed or Printed Name)	Date	DAN DESHON JR., PRESIDENT	8/24/93																
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