

|  |                 |   |            |  |         |             |  |
|--|-----------------|---|------------|--|---------|-------------|--|
| No. <b>C 77198</b>   |                 | <b>Due no later than Nov 30, 2014</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>POST FALLS LIONS CLUB, INC.<br>PAUL R WAGNER<br>P O BOX 1076<br>POST FALLS ID 83854 |            | KENNETH COOK<br>507 MILL AVE<br>COEUR D ALENE ID 83814 |         |             |  |
|  |                 |   |            | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |            |  |         |             |  |
| Office Held  | Name            | Street or PO Address  | City       | State  | Country | Postal Code |  |
| TREASURER  | LYNDON HARRIMAN | PO BOX 1076   | POST FALLS | ID   | USA     | 83854-1076  |  |
| SECRETARY  | PAUL R WAGNER   | PO BOX 1076   | POST FALLS | ID   | USA     | 83854-1076  |  |
| PRESIDENT  | RICHARD STEELE  | PO BOX 1076   | POST FALLS | ID   | USA     | 83854-1076  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 77198</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Paul R. Wagner<br>Name (type or print): Paul R. Wagner  |            |  |         |             |  |
|  |                 | Date: 09/28/2014<br>Title: Secretary  |            |  |         |             |  |
| Processed 09/28/2014   |                 | * Electronically provided signatures are accepted as original signatures.   |            |  |         |             |  |