



CERTIFICATE OF INCORPORATION  
OF

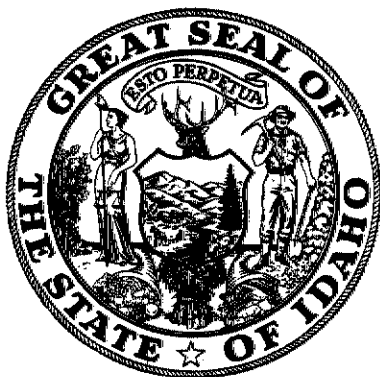
BUD PIPER, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated:

May 22, 1989



SECRETARY OF STATE

by: \_\_\_\_\_

ARTICLES OF INCORPORATION

OF

BUD PIPER, INC.

RECEIVED  
SEC. OF STATE

89 MAY 22 AM 9 11

The undersigned, acting as Incorporators of a Corporation under the Idaho Business Corporation Act, adopt the following Articles of Incorporation for such Corporation.

I.

The name of the Corporation is BUD PIPER, INC.

II.

The period of its duration is perpetual.

III.

The purpose or purposes for which the Corporation is organized are the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation act.

IV.

The aggregate number of shares which the corporation shall have authority to issue is 500 shares at \$100 par value.

V.

Provisions denying preemptive rights are: None.

VI.

Provisions for the regulation of the internal affairs of this corporation are: None.

VII.

The address of the initial registered office of the corporation is E. 3500 Lancaster, Hayden Lake, ID 83835 and the name of its registered agent at such address is MICHAEL B. PIPER

VIII.

The number of directors constituting the initial board of directors of the Corporation is one and the names and addresses

of the persons who are to serve as directors until the first annual meeting of the shareholders or until their successors are elected and qualified are:

Michael B. Piper, E. 3500 Lancaster, Hayden Lake, ID

IX.

The name and address of each incorporator is Michael B. Piper, E. 3500 Lancaster, Hayden Lake, ID 83835

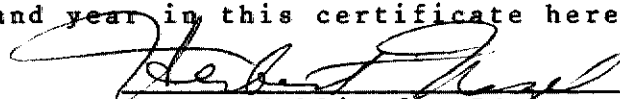
DATED this 18<sup>th</sup> day of May, 1989.

  
MICHAEL B. PIPER

STATE OF IDAHO                     )  
  ss:  
County of Kootenai                )

On this 18 day of May, 1989, before me, the undersigned Notary Public, personally appeared MICHAEL B. PIPER known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate herein written.

  
Notary Public for Idaho