

No. W 17783	Due no later than January 31, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX FLOYD SNORGRASS 2644 UPPERDALE RD COUNCIL, ID 83612																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable CUDDY MOUNTAIN WATER LLC 2644 UPPERDALE RD COUNCIL, ID 83612	3. <u>New</u> Registered Agent Signature																		
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Floyd Snorgress</td> <td>2644 upperdale Rd</td> <td>Council</td> <td>Id.</td> <td>83612</td> </tr> <tr> <td>Vice President</td> <td>James O'Brien</td> <td>Railroad Street</td> <td>Council</td> <td>Id.</td> <td>83612</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Floyd Snorgress	2644 upperdale Rd	Council	Id.	83612	Vice President	James O'Brien	Railroad Street	Council	Id.	83612
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5. Organized Under the Laws of: IDAHO W 17783	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Floyd A. Snorgress</u></td> <td style="width: 40%;">Date <u>11/22/04</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Floyd Snorgress</u></td> <td>Title <u>Partner</u></td> </tr> </table>		Signature <u>Floyd A. Snorgress</u>	Date <u>11/22/04</u>	Name (Typed or Printed) <u>Floyd Snorgress</u>	Title <u>Partner</u>														
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