

No. C 110731	Due no later than May 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		MICHAEL E ALPERIN 1470 FLANNIGAN CREEK ROAD 1295 VIOLA, ID 83872																														
	COPY COURT, INC MICHAEL E ALPERIN 428 W THIRD ST MOSCOW, ID 83843																																
4. Corporations. Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Michael E Alperin</td> <td>1295 Flannigan Creek Road</td> <td>Viola</td> <td>Idaho</td> <td>83872</td> </tr> <tr> <td>Vice President</td> <td>Debra C. Alperin</td> <td>1295 Flannigan Creek Road</td> <td>Viola</td> <td>Idaho</td> <td>83872</td> </tr> <tr> <td>Treasurer</td> <td>Michael E. Alperin</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary</td> <td>Debra C. Alperin</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	Michael E Alperin	1295 Flannigan Creek Road	Viola	Idaho	83872	Vice President	Debra C. Alperin	1295 Flannigan Creek Road	Viola	Idaho	83872	Treasurer	Michael E. Alperin					Secretary	Debra C. Alperin				
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5. Organized Under the Laws of: IDAHO C 110731	6. Signature <u>Michael E. Alperin</u> Date <u>3/20/03</u> Name (Typed or Printed) <u>Michael E. Alperin</u> Title <u>President</u>																																