

No. <u>C 93533</u>	Annual Report Form Due No Later Than November 30, <u>1996</u>		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct MARTIN COUNTRY, INC. EVERETT J. MARTIN 4000 PACK RIVER ROAD 4000 Upper Pack River Road SANDPOINT ID 83864		NORMAN W. STEELE 703 E 20TH POST FALLS ID 83854 3. Organized Under the Laws of: ID C 93530	
* FIRST NOTICE *				
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President	Everett J. Martin	11128 N. Morrison Rd.	Spokane	WA 99207
Secretary	Viola K. Martin	11128 N. Morrison Rd.	Spokane	WA 99207
Director	Norman W. Steele	703 E. 20th	Post Falls	ID 83854
Director	Gloria R. Morris	16410 Ludkins Rd.	Spokane	WA 99207
5. NATURE OF BUSINESS GENERATE ELECTRICITY		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Everett J. Martin</u> Date <u>8-8-96</u> Name (Typed or Printed) <u>Everett J. Martin</u> Title <u>President</u>		

ISSUED: 07-06-1996

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