

No. <b>C 158307</b>		<b>Due no later than Jan 31, 2013</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		CHRIS REMSEN 2550 HWY 2 WEST SANDPOINT ID 83864			
		<b>1. Mailing Address: Correct in this box if needed.</b> BONNER COUNTY FIRE PREVENTION COOPERATIVE, INC. CHRIS REMSEN 2550 HWY 2 W SANDPOINT ID 83864 USA		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	ANGELIC KOCH	1602 ONTARIO STREET	SANDPOINT	ID	USA	83864	
DIRECTOR	PAM AUNAN	P O BOX 234	SANDPOINT	ID	USA	83864	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 158307</b>		Signature: Pam Aunan			Date: 01/27/2013		
		Name (type or print): Pam Aunan			Title: Director		
Processed 01/27/2013		* Electronically provided signatures are accepted as original signatures.					