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|---|-------------------|--|--------|--|---------|-------------|--|
| No. C 149804 | | Due no later than Jul 31, 2010 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. RESOURCE CONSERVATION AND INFORMATION INSTITUTE, INC. JOSEPH M HINSON 1824 JONES RD WEISER ID 83672 | | JOSEPH M HINSON 1824 JONES RD WEISER ID 83672 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | MARGARET S HINSON | 1824 JONES RD | WEISER | ID | USA | 83672 | |
| DIRECTOR | BRUCE M SMITH | 3465 MISTYWOODS | BOISE | ID | USA | 83706 | |
| DIRECTOR | JOSEPH M HINSON | 1824 JONES RD. | WEISER | ID | USA | 83672 | |
| 5. Organized Under the Laws of: ID C 149804 | | 6. Annual Report must be signed.* Signature: Joseph M. Hinson Name (type or print): Joseph M. Hinson | | | | | |
| | | Date: 08/06/2010 Title: Director | | | | | |
| Processed 08/06/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |