

| No. 034123<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>SEC. OF STATE<br><br>88 JUL 27 AM 8 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988<br>1. Mailing Address — Please Correct 034123<br>KIRKMAN BUS CO., INC.<br>GARTH J. KIRKMAN<br>P. O. BOX 936<br>TWIN FALLS, IDAHO<br>83303                                                                                                                                                                                                                                                                                                                                         | 2. Registered Agent and Office<br><br>GARTH J. KIRKMAN<br>119 SOUTH PARK AVENUE WL<br>TWIN FALLS, IDAHO<br>83301<br><br>3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO |             |              |                               |             |              |            |            |                  |                 |             |    |       |            |                 |                |         |    |       |            |                 |                 |            |    |       |  |                          |  |  |  |  |
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| 4. Names and Addresses of Officers and Directors <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"></th> <th style="text-align: left; width: 35%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Garth J. Kirkman</td> <td>Rt. 2, Box 5798</td> <td>Twin Falls,</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Secretary:</td> <td>Linnea C. Hogan</td> <td>Rt. 1, Box 122</td> <td>Hansen,</td> <td>ID</td> <td>83334</td> </tr> <tr> <td>Directors:</td> <td>Opal M. Kirkman</td> <td>Rt. 2, Box 5798</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> <tr> <td></td> <td colspan="5" style="text-align: center;">(Vice Pres. &amp; Treasurer)</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                    |             | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Garth J. Kirkman | Rt. 2, Box 5798 | Twin Falls, | ID | 83301 | Secretary: | Linnea C. Hogan | Rt. 1, Box 122 | Hansen, | ID | 83334 | Directors: | Opal M. Kirkman | Rt. 2, Box 5798 | Twin Falls | ID | 83301 |  | (Vice Pres. & Treasurer) |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Street or P.O. Address</u>                                                                                                                                                      | <u>City</u> | <u>State</u> | <u>Zip</u>                    |             |              |            |            |                  |                 |             |    |       |            |                 |                |         |    |       |            |                 |                 |            |    |       |  |                          |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Garth J. Kirkman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rt. 2, Box 5798                                                                                                                                                                    | Twin Falls, | ID           | 83301                         |             |              |            |            |                  |                 |             |    |       |            |                 |                |         |    |       |            |                 |                 |            |    |       |  |                          |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Linnea C. Hogan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rt. 1, Box 122                                                                                                                                                                     | Hansen,     | ID           | 83334                         |             |              |            |            |                  |                 |             |    |       |            |                 |                |         |    |       |            |                 |                 |            |    |       |  |                          |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Opal M. Kirkman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rt. 2, Box 5798                                                                                                                                                                    | Twin Falls  | ID           | 83301                         |             |              |            |            |                  |                 |             |    |       |            |                 |                |         |    |       |            |                 |                 |            |    |       |  |                          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (Vice Pres. & Treasurer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                    |             |              |                               |             |              |            |            |                  |                 |             |    |       |            |                 |                |         |    |       |            |                 |                 |            |    |       |  |                          |  |  |  |  |
| 5. Nature of Business<br><br>Used Bus Dealer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 10px;"> <div style="width: 60%;">           Signature <br/> <small>(Typed or Printed)</small><br/>           Garth J. Kirkman         </div> <div style="width: 35%;">           Date 7 - 26-88<br/>           Title President         </div> </div> |                                                                                                                                                                                    |             |              |                               |             |              |            |            |                  |                 |             |    |       |            |                 |                |         |    |       |            |                 |                 |            |    |       |  |                          |  |  |  |  |

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