

|  |                   |   |       |  |         |                  |  |
|--|-------------------|---|-------|--|---------|------------------|--|
| No. <b>C 189081</b>  |                   | <b>Due no later than Nov 30, 2015</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>PUSHER CONSTRUCTION, INC.<br>RANDY J BERNSTROM<br>P O BOX 140303<br>111 E 40TH STREET<br>BOISE ID 83714-0303 |       | FUHRIMAN INSURANCE AGENCY INC<br>9603 W CHINDEN BLVD<br>BOISE ID 83714 |         |                  |  |
|  |                   |   |       | 3. <u>New</u> Registered Agent Signature:*                             |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |       |  |         |                  |  |
| Office Held  | Name              | Street or PO Address  | City  | State  | Country | Postal Code      |  |
| PRESIDENT  | RANDY J BERNSTROM | P O BOX 140303  | BOISE | ID   | USA     | 83714-0303       |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*   |       |  |         |                  |  |
| <b>ID<br/>C 189081</b>   |                   | Signature: Randy J Bernstrom  |       |  |         | Date: 10/06/2015 |  |
|  |                   | Name (type or print): Randy J Bernstrom   |       |  |         | Title: President |  |
| Processed 10/06/2015   |                   | * Electronically provided signatures are accepted as original signatures.   |       |  |         |                  |  |