

| No. 56324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988                                                                                                                                                                                | 2. Registered Agent and Office                                                                                                                                                                             |       |                        |      |       |     |                              |                    |         |    |       |                            |                       |         |    |       |                             |                     |         |    |       |                   |                  |         |    |       |              |                     |         |    |       |            |                |         |    |       |              |                  |               |       |       |              |                  |               |       |       |               |                  |         |    |       |
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| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>REC<br>SEC. STATE<br>28 SEP 15 PM 1 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address — Please Correct 056324<br><b>MOUNTAIN SHADOWS IMPROVEMENT ASS</b><br><b>THOMAS M. MALONEY</b><br><b>SOUTHWEST 830 FOUNTAIN</b><br><b>PULLMAN, WASHINGTON</b><br><b>99163</b>                                                                 | <b>CHARLES W. MOSACK</b><br><b>2005 IRONWOOD BOULEVARD,</b><br><b>COEUR D' ALENE, IDAHO</b><br><b>83814</b><br>3. Incorporated Under The Laws of<br><b>STATE OF IDAHO</b><br>ENTERED<br><b>SEP 15 1988</b> |       |                        |      |       |     |                              |                    |         |    |       |                            |                       |         |    |       |                             |                     |         |    |       |                   |                  |         |    |       |              |                     |         |    |       |            |                |         |    |       |              |                  |               |       |       |              |                  |               |       |       |               |                  |         |    |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Thomas M. Maloney</td> <td>SW 830 Fountain St</td> <td>Pullman</td> <td>Wa</td> <td>99163</td> </tr> <tr> <td>Secretary: Ray F. Pellerin</td> <td>71 W 1215 Clifford St</td> <td>Pullman</td> <td>Wa</td> <td>99163</td> </tr> <tr> <td>Directors: Christine Larson</td> <td>SE 925 Glen Echo Rd</td> <td>Pullman</td> <td>Wa</td> <td>99163</td> </tr> <tr> <td>Gary + Judi Hardy</td> <td>N. 6612 Audubon,</td> <td>Spokane</td> <td>Wa</td> <td>99208</td> </tr> <tr> <td>Rabbi Hawell</td> <td>S. E 1610 Spring St</td> <td>Pullman</td> <td>Wa</td> <td>99163</td> </tr> <tr> <td>Jerry Boyd</td> <td>54133 Stone St</td> <td>Spokane</td> <td>Wa</td> <td>99163</td> </tr> <tr> <td>W. H. Bailey</td> <td>5261 Mt Carol St</td> <td>Coeur d'Alene</td> <td>Idaho</td> <td>83814</td> </tr> <tr> <td>Getty Bailey</td> <td>5261 Mt Carol St</td> <td>Coeur d'Alene</td> <td>Idaho</td> <td>83814</td> </tr> <tr> <td>Gary Hardeman</td> <td>W. 803 - 18th St</td> <td>Spokane</td> <td>Wa</td> <td>99203</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                            | Name  | Street or P.O. Address | City | State | Zip | President: Thomas M. Maloney | SW 830 Fountain St | Pullman | Wa | 99163 | Secretary: Ray F. Pellerin | 71 W 1215 Clifford St | Pullman | Wa | 99163 | Directors: Christine Larson | SE 925 Glen Echo Rd | Pullman | Wa | 99163 | Gary + Judi Hardy | N. 6612 Audubon, | Spokane | Wa | 99208 | Rabbi Hawell | S. E 1610 Spring St | Pullman | Wa | 99163 | Jerry Boyd | 54133 Stone St | Spokane | Wa | 99163 | W. H. Bailey | 5261 Mt Carol St | Coeur d'Alene | Idaho | 83814 | Getty Bailey | 5261 Mt Carol St | Coeur d'Alene | Idaho | 83814 | Gary Hardeman | W. 803 - 18th St | Spokane | Wa | 99203 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Street or P.O. Address                                                                                                                                                                                                                                           | City                                                                                                                                                                                                       | State | Zip                    |      |       |     |                              |                    |         |    |       |                            |                       |         |    |       |                             |                     |         |    |       |                   |                  |         |    |       |              |                     |         |    |       |            |                |         |    |       |              |                  |               |       |       |              |                  |               |       |       |               |                  |         |    |       |
| President: Thomas M. Maloney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SW 830 Fountain St                                                                                                                                                                                                                                               | Pullman                                                                                                                                                                                                    | Wa    | 99163                  |      |       |     |                              |                    |         |    |       |                            |                       |         |    |       |                             |                     |         |    |       |                   |                  |         |    |       |              |                     |         |    |       |            |                |         |    |       |              |                  |               |       |       |              |                  |               |       |       |               |                  |         |    |       |
| Secretary: Ray F. Pellerin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 71 W 1215 Clifford St                                                                                                                                                                                                                                            | Pullman                                                                                                                                                                                                    | Wa    | 99163                  |      |       |     |                              |                    |         |    |       |                            |                       |         |    |       |                             |                     |         |    |       |                   |                  |         |    |       |              |                     |         |    |       |            |                |         |    |       |              |                  |               |       |       |              |                  |               |       |       |               |                  |         |    |       |
| Directors: Christine Larson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SE 925 Glen Echo Rd                                                                                                                                                                                                                                              | Pullman                                                                                                                                                                                                    | Wa    | 99163                  |      |       |     |                              |                    |         |    |       |                            |                       |         |    |       |                             |                     |         |    |       |                   |                  |         |    |       |              |                     |         |    |       |            |                |         |    |       |              |                  |               |       |       |              |                  |               |       |       |               |                  |         |    |       |
| Gary + Judi Hardy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N. 6612 Audubon,                                                                                                                                                                                                                                                 | Spokane                                                                                                                                                                                                    | Wa    | 99208                  |      |       |     |                              |                    |         |    |       |                            |                       |         |    |       |                             |                     |         |    |       |                   |                  |         |    |       |              |                     |         |    |       |            |                |         |    |       |              |                  |               |       |       |              |                  |               |       |       |               |                  |         |    |       |
| Rabbi Hawell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S. E 1610 Spring St                                                                                                                                                                                                                                              | Pullman                                                                                                                                                                                                    | Wa    | 99163                  |      |       |     |                              |                    |         |    |       |                            |                       |         |    |       |                             |                     |         |    |       |                   |                  |         |    |       |              |                     |         |    |       |            |                |         |    |       |              |                  |               |       |       |              |                  |               |       |       |               |                  |         |    |       |
| Jerry Boyd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 54133 Stone St                                                                                                                                                                                                                                                   | Spokane                                                                                                                                                                                                    | Wa    | 99163                  |      |       |     |                              |                    |         |    |       |                            |                       |         |    |       |                             |                     |         |    |       |                   |                  |         |    |       |              |                     |         |    |       |            |                |         |    |       |              |                  |               |       |       |              |                  |               |       |       |               |                  |         |    |       |
| W. H. Bailey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5261 Mt Carol St                                                                                                                                                                                                                                                 | Coeur d'Alene                                                                                                                                                                                              | Idaho | 83814                  |      |       |     |                              |                    |         |    |       |                            |                       |         |    |       |                             |                     |         |    |       |                   |                  |         |    |       |              |                     |         |    |       |            |                |         |    |       |              |                  |               |       |       |              |                  |               |       |       |               |                  |         |    |       |
| Getty Bailey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5261 Mt Carol St                                                                                                                                                                                                                                                 | Coeur d'Alene                                                                                                                                                                                              | Idaho | 83814                  |      |       |     |                              |                    |         |    |       |                            |                       |         |    |       |                             |                     |         |    |       |                   |                  |         |    |       |              |                     |         |    |       |            |                |         |    |       |              |                  |               |       |       |              |                  |               |       |       |               |                  |         |    |       |
| Gary Hardeman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | W. 803 - 18th St                                                                                                                                                                                                                                                 | Spokane                                                                                                                                                                                                    | Wa    | 99203                  |      |       |     |                              |                    |         |    |       |                            |                       |         |    |       |                             |                     |         |    |       |                   |                  |         |    |       |              |                     |         |    |       |            |                |         |    |       |              |                  |               |       |       |              |                  |               |       |       |               |                  |         |    |       |
| 5. Nature of Business<br><b>NON-PROFIT Homeowners</b><br><b>ASSOC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Thomas M. Maloney</u> Date <u>9-11-88</u><br>Name (Typed or Printed) <u>THOMAS M. MALONEY</u> Title <u>PRESIDENT</u> |                                                                                                                                                                                                            |       |                        |      |       |     |                              |                    |         |    |       |                            |                       |         |    |       |                             |                     |         |    |       |                   |                  |         |    |       |              |                     |         |    |       |            |                |         |    |       |              |                  |               |       |       |              |                  |               |       |       |               |                  |         |    |       |