

No. C 146653		Due no later than Dec 31, 2016		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		JOHN HAWKINS 11606 W MCGRAW NAMPA ID 83651-8365			
		1. Mailing Address: Correct in this box if needed. MOSS POINTE SUBDIVISION HOMEOWNER'S ASSOCIATION, INC. RANDALL H COTNER 11406 W. GRAHAM AVENUE NAMPA ID 83651		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	JOSIE GRAMMER	11569 W HAWKINS	NAMPA	ID	USA	83651	
TREASURER	RANDALL H COTNER	11406 W GRAHAM AVE	NAMPA	ID	USA	83651	
PRESIDENT	ARDEN SCHMIDT	11353 ZACHARY AVE	NAMPA	ID	USA	83651	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 146653		Signature: Randall H. Cotner			Date: 10/27/2016		
		Name (type or print): Randall H. Cotner			Title: Bookkeeper		
Processed 10/27/2016		* Electronically provided signatures are accepted as original signatures.					