

|                                                                                                                                                      |                                                                                                                                                                                                                                       |                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 85392<br><br>Return To<br>Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | Idaho Corporation Annual Report Form<br><br>Due No Later Than November 30, 1995<br>1 Mailing Address - Please Correct if Not Correct<br>GIMLET TERRACE OWNERS ASSOCIATION<br>BRIAN L. BALLARD<br>P.O. BOX 297<br><br>KETCHUM ID 83340 | 2. Registered Agent and Office NOT A P.O. BOX<br>BRIAN L. BALLARD<br>319 WALNUT AVENUE<br><br>KETCHUM ID 83340<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 85392 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City           | State | Postal Code |
|------------|-----------------|------------------------|----------------|-------|-------------|
| President: | HARRY S RINKER  | P.O. BOX 7250          | NEWPORT BEACH, | CA    | 92658-7250  |
| Secretary: | AUGUST H REITER | P.O. BOX 7250          | NEWPORT BEACH, | CA    | 92658-7250  |
| Directors: | Z WAYNE GRIFFIN | P.O. BOX 4083          | KETCHUM,       | IDAHO | 83340       |

## 5. Nature of Business

HOMEOWNERS ASSOCIATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

HARRY S RINKER

Date

Title

12/5/95

PRESIDENT