

|                                                                                                                                                        |                |                                                                                                                                                     |           |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 119527</b>                                                                                                                                    |                | <b>Due no later than May 31, 2016</b>                                                                                                               |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NUTT ENTERPRISES, INC.<br>JERI J NUTT<br>9525 GLORIA RD<br>MIDDLETON ID 83644-5045 |           | JERI NUTT<br>9525 E GLORIA RD<br>MIDDLETON ID 83644-5045 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                     |           | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                     |           |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                | City      | State                                                    | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | KENNETH J NUTT | 9525 GLORIA RD                                                                                                                                      | MIDDLETON | ID                                                       | USA     | 83644-5045  |  |
| PRESIDENT                                                                                                                                              | JERI J NUTT    | 9525 GLORIA RD                                                                                                                                      | MIDDLETON | ID                                                       | USA     | 83644-5045  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 119527</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Jeri<br>Name (type or print): Jeri<br>Date: 04/26/2016<br>Title: Nutt                               |           |                                                          |         |             |  |
| Processed 04/26/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                           |           |                                                          |         |             |  |