

No. C 96154		Due no later than Aug 31, 2006 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. J. FLETCHER CREAMER & SON, INC. KAREN S SUSSMAN 101 EAST BROADWAY HACKENSACK NJ 07601-6846 USA		NATIONAL REGISTERED AGENTS INC 1423 TYRELL LANE BOISE ID 83706		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	ESTELLE R MARAFINO	41 VAN ORDEN ROAD	HARRINGTON PARK	NJ	USA	07640
DIRECTOR	JOHN F CREAMER	101 EAST BROADWAY	HACKENSACK	NJ	USA	07601
DIRECTOR	JOHN F CREAMER JR	101 EAST BROADWAY	HACKENSACK	NJ	USA	07601
DIRECTOR	GLENN L CREAMER	175 CHESTNUT RIDGE ROAD	SADDLE RIVER	NJ	USA	07458
DIRECTOR	DALE A CREAMER	426 AIRMOUNT AVENUE	RAMSEY	NJ	USA	07446
PRESIDENT	JOHN F CREAMER JR	101 EAST BROADWAY	HACKENSACK	NJ	USA	07601-6846
5. Organized Under the Laws of: NEW JERSEY C 96154		6. Annual Report must be signed.* Signature: J. Fletcher Creamer, Jr. Date: 06/09/2006 Name (type or print): J. Fletcher Creamer, Jr. Title: President				
Processed 06/09/2006		* Electronically provided signatures are accepted as original signatures.				