

|  |                   |  |             |   |         |             |  |
|--|-------------------|--|-------------|---|---------|-------------|--|
| No. <b>C 181621</b>  |                   | <b>Due no later than Jan 31, 2017</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>POWDER RIDGE CORP.<br>TOM MARTIN WILSON<br>2586 SO CREEK POINTE WAY<br>EAGLE ID 83616 |             | TOM MARTIN WILSON<br>4961 BRADLEY STE A<br>GARDEN CITY ID 83714 |         |             |  |
|  |                   |  |             | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |             |   |         |             |  |
| Office Held  | Name              | Street or PO Address   | City        | State   | Country | Postal Code |  |
| SECRETARY  | GEORGE ANN WILSON | 2586 SO CREEK POINTE WAY   | EAGLE       | ID  | USA     | 83616       |  |
| PRESIDENT  | TOM M WILSON      | 4961W BRADLEY ST STE A   | GARDEN CITY | ID  | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 181621</b>  |                   | 6. Annual Report must be signed.*<br>Signature: TOM M WILSON<br>Name (type or print): TOM M WILSON   |             |   |         |             |  |
|  |                   | Date: 11/19/2016<br>Title: PRESIDENT   |             |   |         |             |  |
| Processed 11/19/2016   |                   | * Electronically provided signatures are accepted as original signatures.  |             |   |         |             |  |