

ISSUED JULY 1, 1989

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|---|--|--|---|
| No. 68505 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE RECEIVED SEC. OF STATE 89 JUL 12 AM 9M 07 | Due No Later Than November 1, 1989 | | JAY DEE KARREN, I-84 NORTH & FRANKLIN BLVD. |
| | 1. Mailing Address — Please Correct 68505 | | |
| | UNION FERTILIZER, INC. JAY DEE KARREN P.O. BOX 816 ID 83651 | | NAMPA ID 83651 3. Incorporated Under The Laws of IDAHO NO: 68505 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|-------------|--------------|------------|
| President: | JAY DEE KARREN | P.O. BOX 816 | Nampa | ID | 83651 |
| Secretary: | Keith Staker | P.O. BOX 816 | Nampa | ID | 83651 |
| Directors: | GARY Shields | P.O. BOX 816 | Nampa | ID | 83651 |
| | Adelle T. Karren | P.O. BOX 816 | Nampa | ID | 83651 |

5. Nature of Business

Agri-Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

JAY DEE KARREN

Date

Title

7/10/89
PRESIDENT