

|  |                 |   |          |  |         |                  |  |
|--|-----------------|---|----------|--|---------|------------------|--|
| No. <b>W 137254</b>  |                 | <b>Due no later than Apr 30, 2015</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JOLO BLUE L.L.C.<br>JOHN S MARTINEZ<br>3010 N SAGEFIRE AVE<br>MERIDIAN ID 83646<br>USA |          | JOHN MARTINEZ<br>3010 N SAGEFIRE AVE<br>MERIDIAN 83646 |         |                  |  |
|  |                 |   |          | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |   |          |  |         |                  |  |
| Office Held  | Name            | Street or PO Address  | City     | State  | Country | Postal Code      |  |
| MANAGER  | JOHN S MARTINEZ | 3010 N SAGEFIRE AVE   | MERIDIAN | ID   | USA     | 83646            |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |          |  |         |                  |  |
| <b>ID<br/>W 137254</b>   |                 | Signature: John Martinez  |          |  |         | Date: 04/14/2015 |  |
|  |                 | Name (type or print): John Martinez   |          |  |         | Title: CEO       |  |
| Processed 04/14/2015   |                 | * Electronically provided signatures are accepted as original signatures.   |          |  |         |                  |  |