



0004032124



**STATE OF IDAHO**  
*Office of the secretary of state, Lawrence Denney*  
**FOREIGN REGISTRATION STATEMENT (BUSINESS CORPORATION)**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$100.00

*For Office Use Only*

**-FILED-**

File #: 0004032124

Date Filed: 10/14/2020 9:20:30 AM

Foreign Registration Statement (Business Corporation)		
Select one: Standard, Expedited or Same Day Service (see descriptions below)		Standard (filing fee \$100)
1. The name this business corporation will use in Idaho is:		
Type of Corporation	Foreign Business Corporation	
Entity name	Arup US, Inc.	
The name of the business corporation in its home jurisdiction as shown on the attached certificate of existence/good standing: Arup US, Inc.		
Upload or Mail a one page PDF of a Certificate of Existence/Good Standing from the home jurisdiction dated within 90 days of today.		
2. Home Jurisdiction		
The jurisdiction of formation is:	NEW YORK	
3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:		
Street Address	77 WATER STREET NEW YORK, NY 10005	
4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:		
Mailing Address	77 WATER STREET NEW YORK, NY 10005	
5. The complete street address of the principal office is:		
Principal Office Address	77 WATER STREET NEW YORK, NY 10005	
6. The mailing address of the principal office is:		
Mailing Address	77 WATER ST NEW YORK, NY 10005-4401	
7. Registered Agent Name and Address		
Registered Agent	CT CORPORATION SYSTEM Commercial Registered Agent	
	Physical Address	
	921 S ORCHARD ST STE G BOISE, ID 83705	
	Mailing Address	
	921 S ORCHARD ST STE G BOISE, ID 83705	
<input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.		
8. Governors		
Name	Title	Address
Leo Elias Argiris	President	77 WATER STREET NEW YORK, NY 10005
Signature of individual authorized by the entity to sign:		

B0544-8023 10/14/2020 9:22 AM Received by ID Secretary of State Lawrence Denney



*Leo Elias Argiris*

*10/14/2020*

Sign Here

Date

Job Title: President

B0544-8024 10/14/2020 9:22 AM Received by ID Secretary of State Lawrence Denney

**State of New York**  
**Department of State** } **ss:**

*I hereby certify, that the Certificate of Incorporation of ARUP US, INC. was filed on 07/24/1922, under the name of HUB ENGINEERING CORPORATION, fixing the duration as perpetual, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:*

*A certificate changing name to WN-KBS ENGINEERING CORPORATION was filed on 07/26/1976.*

*A certificate changing name to ENVIRODYNE ENGINEERS, INC. OF NEW YORK was filed on 03/18/1977.*

*A Certificate of Amendment was filed on 11/10/1978.*

*It was dissolved by proclamation of the Secretary of State published on 12/29/1982 pursuant to the Tax Law.*

*Such dissolution proceedings were annulled and the existence of the corporation revived, reinstated and continued by a Certificate of Erroneous Entry duly filed with this Department pursuant to Section 203-A of the Tax Law on 07/31/1987*

*A certificate changing name to CONSOER TOWNSEND ENVIRODYNE ENGINEERS OF NEW YORK, INC. was filed on 01/04/1995.*

*A Biennial Statement was filed 04/03/1998.*

*A Biennial Statement was filed 07/02/1998.*

*A Biennial Statement was filed 06/27/2000.*

*A Biennial Statement was filed 06/14/2002.*

*Certificate of Change was filed on 12/22/2003.*

*A Biennial Statement was filed 06/18/2004.*

*A Certificate of Amendment was filed on 04/26/2005.*

*A Biennial Statement was filed 06/28/2006.*

*A Biennial Statement was filed 07/16/2008.*

*A Biennial Statement was filed 07/19/2012.*

*A Biennial Statement was filed 07/01/2014.*

*A Biennial Statement was filed 07/05/2016.*

*A Biennial Statement was filed 07/02/2018.*

*A Certificate of Change was filed on 01/28/2019.*

*A certificate changing name to ARUP US, INC. was filed on 09/09/2019.*

A Certificate of Amendment was filed on 09/30/2019.

Certificate of Change was filed on 10/09/2019.

A Biennial Statement was filed 07/20/2020.

I further certify that no other documents have been filed by such corporation.



\*\*\*

*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 17th day of September  
two thousand and twenty.*

A handwritten signature in black ink that reads "Brendan C. Hughes".

Brendan C. Hughes  
Executive Deputy Secretary of State

202009180571 \* NV

B0544-8026 10/14/2020 9:22 AM Received by ID Secretary of State Lawrence Denney