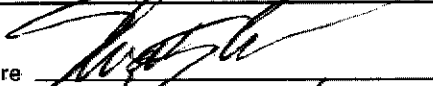


|   |   |  |   |
|---|---|--|---|
| No. C 68462   | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,  |  | 2. Registered Agent and Office NOT A P.O. BOX                                   |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1 Mailing Address - Please Correct If Not Correct<br><br><b>ECHO FILM PRODUCTIONS, INC.</b><br><b>NORMAN W. NELSON</b><br><b>407 W. BANNOCK</b> |  | <b>NORMAN W. NELSON</b><br><b>407 WEST BANNOCK</b><br><br><b>BOISE ID 83702</b> |
|   | <b>BOISE ID 83702</b>   |  | 3. Organized Under the Laws of:<br><br><b>ID C 68462</b>                        |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name          | Street or P.O. Address | City  | State | Zip   |
|-------------|---------------|------------------------|-------|-------|-------|
| Pres        | NORMAN NELSON | 407 Bannock            | Boise | ID    | 83702 |
| Vice Pres   | TYLER NELSON  | " "                    | " "   | " "   | " "   |

|                                      |   |  |
|--------------------------------------|---|--|
| 5. Signature of New Registered Agent | 6.  |  |
|                                      | Signature <br>Name (Typed or Printed) <b>NORMAN W. NELSON</b> | Date <b>July 13, 1999</b><br>Title <b>Pres</b> |

ISSUED: 07-03-1999

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