

## INSTRUCTIONS ON REVERSE SIDE

| No. 078686                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Idaho Corporation Annual Report Form</b> |                                                                                                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office    |       |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------|-----------|------------------------|----------------------|----------|-------------------------|--------------------------|---------------------|-------------------|--|-------|--------------------------|--------------------|------------------|--|-------|--------------------------|---------------------|-------------------|--|-------|
| Return To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Due No Later Than November 1, 1988          |                                                                                                                                                                                                                                                                                                                                                                               | DAN KUNKLE                        |       |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
| Secretary of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address — Please correct 078686  |                                                                                                                                                                                                                                                                                                                                                                               | 138 SECOND ST. E., SUITE          |       |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
| Room 203, Statehouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GORDON AND SHERYL THOMAS, INC.              |                                                                                                                                                                                                                                                                                                                                                                               | TWIN FALLS, IDAHO                 |       |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
| Boise, ID 83720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GORDON THOMAS                               |                                                                                                                                                                                                                                                                                                                                                                               | 83301                             |       |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
| SEC. OF STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 465 ADDISON AVENUE WEST                     |                                                                                                                                                                                                                                                                                                                                                                               | 3. Incorporated Under The Laws of |       |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
| 8 NOV 2 AM 9 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TWIN FALLS, IDAHO                           |                                                                                                                                                                                                                                                                                                                                                                               | STATE OF IDAHO                    |       |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |                                                                                                                                                                                                                                                                                                                                                                               |                                   |       |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Gordon Thomas</td> <td>465 Addison Ave. W.</td> <td>Twin Falls, Idaho</td> <td></td> <td>83301</td> </tr> <tr> <td>Secretary: Gordon Thomas</td> <td>465 Addison Ave W.</td> <td>Twin Falls Idaho</td> <td></td> <td>83301</td> </tr> <tr> <td>Directors: Gordon Thomas</td> <td>465 Addison Ave. W.</td> <td>Twin Falls, Idaho</td> <td></td> <td>83301</td> </tr> </tbody> </table> |                                             |                                                                                                                                                                                                                                                                                                                                                                               |                                   |       | Name      | Street or P.O. Address | City                 | State    | Zip                     | President: Gordon Thomas | 465 Addison Ave. W. | Twin Falls, Idaho |  | 83301 | Secretary: Gordon Thomas | 465 Addison Ave W. | Twin Falls Idaho |  | 83301 | Directors: Gordon Thomas | 465 Addison Ave. W. | Twin Falls, Idaho |  | 83301 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Street or P.O. Address                      | City                                                                                                                                                                                                                                                                                                                                                                          | State                             | Zip   |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
| President: Gordon Thomas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 465 Addison Ave. W.                         | Twin Falls, Idaho                                                                                                                                                                                                                                                                                                                                                             |                                   | 83301 |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
| Secretary: Gordon Thomas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 465 Addison Ave W.                          | Twin Falls Idaho                                                                                                                                                                                                                                                                                                                                                              |                                   | 83301 |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
| Directors: Gordon Thomas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 465 Addison Ave. W.                         | Twin Falls, Idaho                                                                                                                                                                                                                                                                                                                                                             |                                   | 83301 |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
| 5. Nature of Business<br>Service station<br>C. Store                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>Gordon Thomas</i></td> <td>10-27-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>Gordon Thomas</td> <td>Pres.</td> </tr> </table> |                                   |       | Signature | Date                   | <i>Gordon Thomas</i> | 10-27-88 | Name (Typed or Printed) | Title                    | Gordon Thomas       | Pres.             |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                        |                                                                                                                                                                                                                                                                                                                                                                               |                                   |       |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
| <i>Gordon Thomas</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10-27-88                                    |                                                                                                                                                                                                                                                                                                                                                                               |                                   |       |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Title                                       |                                                                                                                                                                                                                                                                                                                                                                               |                                   |       |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |
| Gordon Thomas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pres.                                       |                                                                                                                                                                                                                                                                                                                                                                               |                                   |       |           |                        |                      |          |                         |                          |                     |                   |  |       |                          |                    |                  |  |       |                          |                     |                   |  |       |