

|                                                                                                                                                           |                                                                                                                                                               |  |                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|
| No. <b>89679</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1990</i>                                                                  |  | 2. Registered Agent and Office<br><br><b>KATHY QUICK</b><br><b>339 BROADWAY</b><br><br><b>IDAHO FALLS ID 83402 58</b> |
|                                                                                                                                                           | 1. Mailing Address — Please Correct<br><br><b>ANTIQUE GALLERIES INCORPORA</b><br><b>KATHY QUICK</b><br><b>339 BROADWAY</b><br><br><b>IDAHO FALLS ID 83402</b> |  | 3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 089679</b>                                               |
|                                                                                                                                                           |                                                                                                                                                               |  |                                                                                                                       |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>              | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------------|-------------------------------|-------------|--------------|------------|
| President: | KATHY QUICK              | 430 HOLBROOK                  | IDAHO FALLS | ID           | 83401      |
| Secretary: | CAROLYN BRASKETT         | 2606 FIELDSTREAM              | " "         | "            | 83404      |
| Directors: | KATHY & JOHN QUICK       | 430 HOLBROOK                  | " "         | "            | 83401      |
|            | CAROLYN & P.E. BRASKETT  | 2606 FIELDSTREAM              | " "         | "            | 83404      |
|            | MARILYN & JOHN SOMMERS   | 4115 SOUTH 15 EAST PO 2623    | " "         | "            | 83403      |
|            | CAROLYN & DAN CURTIS     | 1204 BLAINE                   | " "         | "            | 83402      |
|            | JANET & MYRON CURTIS     | 488 11th ST.                  | " "         | "            | 83401      |
|            | HELEN & MARK CAMPBELL    | 418 W. 18th ST                | " "         | "            | 83402      |
|            | LINDA & RYAN RUMSEY      | 495 WHITTIER                  | " "         | "            | 83401      |
|            | KATHLEEN & BRUCE KORB    | ROUTE 2, BOX 2278             | PAUL        | "            | 83347      |
|            | JUDITH & THOMAS ANNOLD   | 388 HILLSIDE DR.              | MURRAY      | UTAH         | 84107      |
|            | MARY HELEN & EMERY AMAYA | 754 S. SHILLING               | BLACKFOOT   | ID.          | 83221      |

5. Nature of Business **LANDLORD**  
**ANTIQUE GALLERIES**  
**INCORPORATED**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |                                    |       |                  |
|-------------------------|------------------------------------|-------|------------------|
| Signature               | <i>Carolyn Braskett, Secretary</i> | Date  | <i>8-24-90</i>   |
| Name (Typed or Printed) | <b>CAROLYN BRASKETT</b>            | Title | <i>Secretary</i> |