

|                                                                                                                                                        |              |                                                                                                                                                                                      |               |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>W 64967</b>                                                                                                                                     |              | <b>Due no later than Jul 31, 2018</b>                                                                                                                                                |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PARK DENTAL LAB, LLC<br>LORI PARK<br>1263 E MARGARET AVE<br>COEUR D'ALENE ID 83815 |               | MICHAEL PARK<br>1263 E MARGARET AVE<br>COEUR D'ALENE ID 83815 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                      |               | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                      |               |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                 | City          | State                                                         | Country | Postal Code |  |
| MANAGER                                                                                                                                                | MICHAEL PARK | 1263 E MARGARET AVE                                                                                                                                                                  | COEUR D'ALENE | ID                                                            | USA     | 83815       |  |
| MANAGER                                                                                                                                                | LORI PARK    | 1263 E MARGARET AVE                                                                                                                                                                  | COEUR D'ALENE | ID                                                            | USA     | 83815       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 64967</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Lori C. Park<br>Name (type or print): Lori C. Park<br>Date: 06/04/2018<br>Title: member                                              |               |                                                               |         |             |  |
| Processed 06/04/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                            |               |                                                               |         |             |  |