
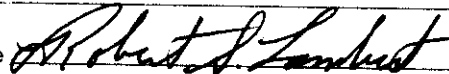


| No. <b>C 29382</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>Due no later than July 31, 2005</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><br>CHURCH OF THE NAZARENE OF POST FALL<br>BOX 3338<br>POST FALLS, ID 83877 3338 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><del>SCOTTS BLVD</del><br>308 W 12TH <del>ST</del> <b>AVE.</b><br>POST FALLS, ID 83854<br>Robert S. Lambert<br><br>3. New Registered Agent Signature<br> |             |       |                        |      |       |     |            |                   |                 |             |    |       |           |                 |               |          |    |       |         |          |                  |             |    |       |  |               |                       |             |    |       |  |               |                    |             |    |       |
|--|--|--|-------------|-------|------------------------|------|-------|-----|------------|-------------------|-----------------|-------------|----|-------|-----------|-----------------|---------------|----------|----|-------|---------|----------|------------------|-------------|----|-------|--|---------------|-----------------------|-------------|----|-------|--|---------------|--------------------|-------------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President,</td> <td>Robert S. Lambert</td> <td>919 Brigger St.</td> <td>Post Falls,</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Secretary</td> <td>Leona Albertson</td> <td>13420 E. 13th</td> <td>Spokane,</td> <td>WA</td> <td>99216</td> </tr> <tr> <td>Trustee</td> <td>Don Judd</td> <td>2864 Grange Ave.</td> <td>Post Falls,</td> <td>ID</td> <td>83854</td> </tr> <tr> <td></td> <td>Mick Horrocks</td> <td>6202 W. Hardison Rd.,</td> <td>Post Falls,</td> <td>ID</td> <td>83854</td> </tr> <tr> <td></td> <td>Clyde Babcock</td> <td>1103 Tubsgate Ct.,</td> <td>Post Falls,</td> <td>IS</td> <td>83854</td> </tr> </tbody> </table> |  |  | Office held | Name  | Street or P.O. Address | City | State | Zip | President, | Robert S. Lambert | 919 Brigger St. | Post Falls, | ID | 83854 | Secretary | Leona Albertson | 13420 E. 13th | Spokane, | WA | 99216 | Trustee | Don Judd | 2864 Grange Ave. | Post Falls, | ID | 83854 |  | Mick Horrocks | 6202 W. Hardison Rd., | Post Falls, | ID | 83854 |  | Clyde Babcock | 1103 Tubsgate Ct., | Post Falls, | IS | 83854 |
| Office held  | Name   | Street or P.O. Address   | City        | State | Zip                    |      |       |     |            |                   |                 |             |    |       |           |                 |               |          |    |       |         |          |                  |             |    |       |  |               |                       |             |    |       |  |               |                    |             |    |       |
| President,   | Robert S. Lambert  | 919 Brigger St.  | Post Falls, | ID    | 83854                  |      |       |     |            |                   |                 |             |    |       |           |                 |               |          |    |       |         |          |                  |             |    |       |  |               |                       |             |    |       |  |               |                    |             |    |       |
| Secretary  | Leona Albertson  | 13420 E. 13th  | Spokane,    | WA    | 99216                  |      |       |     |            |                   |                 |             |    |       |           |                 |               |          |    |       |         |          |                  |             |    |       |  |               |                       |             |    |       |  |               |                    |             |    |       |
| Trustee  | Don Judd   | 2864 Grange Ave.   | Post Falls, | ID    | 83854                  |      |       |     |            |                   |                 |             |    |       |           |                 |               |          |    |       |         |          |                  |             |    |       |  |               |                       |             |    |       |  |               |                    |             |    |       |
|  | Mick Horrocks  | 6202 W. Hardison Rd.,  | Post Falls, | ID    | 83854                  |      |       |     |            |                   |                 |             |    |       |           |                 |               |          |    |       |         |          |                  |             |    |       |  |               |                       |             |    |       |  |               |                    |             |    |       |
|  | Clyde Babcock  | 1103 Tubsgate Ct.,   | Post Falls, | IS    | 83854                  |      |       |     |            |                   |                 |             |    |       |           |                 |               |          |    |       |         |          |                  |             |    |       |  |               |                       |             |    |       |  |               |                    |             |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 29382  | 6.<br>Signature  Date <b>5-21-2005</b><br><br>Name (Typed or Printed) <b>Robert S. Lambert</b> Title <b>president</b>            |  |             |       |                        |      |       |     |            |                   |                 |             |    |       |           |                 |               |          |    |       |         |          |                  |             |    |       |  |               |                       |             |    |       |  |               |                    |             |    |       |

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