

|                                                                                                                                                        |                          |                                                                                                                                                            |       |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 197553</b>                                                                                                                                    |                          | <b>Due no later than Feb 28, 2014</b>                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                          | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MOUNTAIN VALLEY AUTOMOTIVE INC.<br>NICK JOHNSON<br>11479 W FAIRVIEW AVE<br>BOISE ID 83713 |       | NICK JOHNSON<br>11479 W FAIRVIEW AVE<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |                          |                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                          |                                                                                                                                                            |       |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name                     | Street or PO Address                                                                                                                                       | City  | State                                                  | Country | Postal Code |  |
| VICE PRESIDENT                                                                                                                                         | MICHELLE WALLACE JOHNSON | 11479 WEST FAIRVIEW AVE                                                                                                                                    | BOISE | ID                                                     | USA     | 83713       |  |
| PRESIDENT                                                                                                                                              | NICK RYAN JOHNSON        | 11479 WEST FAIVEIW AVE                                                                                                                                     | BOISE | ID                                                     | USA     | 83713       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 197553</b>                                                                                          |                          | 6. Annual Report must be signed.*<br>Signature: Nick Johnson<br>Name (type or print): Nick Johnson<br>Date: 01/06/2014<br>Title: President                 |       |                                                        |         |             |  |
| Processed 01/06/2014                                                                                                                                   |                          | * Electronically provided signatures are accepted as original signatures.                                                                                  |       |                                                        |         |             |  |