



0005196348

**STATE OF IDAHO****Office of the secretary of state, Phil McGrane  
UNINCORPORATED NONPROFIT ASSOCIATION  
AGENT APPOINTMENT AMENDMENT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0005196348

Date Filed: 4/12/2023 12:16:08 PM

<p>The name of the unincorporated nonprofit association is:</p> <p>Association Name: JESSE CREEK WATER DISTRICT 75-A</p> <p><input type="checkbox"/> I want to update the name of the association.</p>	
<p>2. The complete street address of the principal office is:</p> <p>Principal Office Address 319 DIAMOND CREEK LN SALMON, ID 83467</p>	
<p>3. The mailing address of the principal office is:</p> <p>Mailing Address 319 DIAMOND CREEK LN SALMON, ID 83467-5298</p>	
<p>The registered agent on record is:</p> <p>Registered Agent Nicholas T Alvarado Registered Agent Physical Address 318 WILLIAMS CREEK RD SALMON, ID 83467 Mailing Address 318 WILLIAMS CREEK RD Nicholas Alvarado SALMON, ID 83467-5281</p>	
<p>Agent or Address Change</p> <p><input checked="" type="checkbox"/> Select if you are appointing a new agent.</p>	
<p>The name and street address of the new registered agent and office in Idaho is:</p> <p>Registered Agent Linda Heffner Physical Address: 319 DIAMOND CREEK LN SALMON, ID 83467 Mailing Address: 319 DIAMOND CREEK LN SALMON, ID 83467-5298</p> <p><input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.</p>	
<p>Member Signature:</p> <p><i>Linda Heffner</i> <span style="float: right;">04/12/2023</span></p> <p>Sign Here <span style="float: right;">Date</span></p>	
<p>Signer's Title: Secretary</p>	