| No. Return To Secretary of State Room 203, Statehouse Boise, ITRESTEOVED SEC. OF STATE NO FEE REQUIRED 89 AUG 14 AM 9 | | · | | ISSUED JULY 1, 1989 | | | | | |
|---|-------------------|--|---|---------------------|--------------------|--------------------------------|----------------|----------------|--|
| | | Idaho Corporation Annual Report Form Due No Later Than November 1,1989 1. Mailing Address — Please Correct 54749 FRANKLIN ELECTRIC, INC. GARY FRANKLIN | | | " GARY F | 2. Registered Agent and Office | | | |
| | | | | | | P.O. BOX 99 CAMBRIDGE | | ID 8361 | |
| | | | | | | | | | |
| | | CAMBRIDGE | 9 9 1 | ID 83610 | | 3. Incorporated Under of IDAHO | | r The Laws | |
| 775 | dresses of Office | | | | | | | ••• | |
| | | Name | Street e | or P.O. Address | ġ | City | <u>State</u> | <u>Zip</u> | |
| President: Secretary: | | Franklin E. Frankli | | Box 99 Box 99 | Cambri Cambri | | Idaho Idaho | 83610 83610 | |
| Directors: | | | | | | | | | |
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| | | | | | | . • | | | |
| 5. Nature of Busi | ness | 6. I co | ertify that this Annua e, correct and cample | Report has b | een examined by me | and is to | the best of my | knowledge | |
| Retail Store and Electrical Contractor | | Sign | ature Hu | i-tran | leli | Date | | 0, 1989 | |
| | | Nam | e (Typed or Garv | Ray Fran | klin | Title | Presiden | .t | |