

|                                                                                                                                                        |                  |                                                                                                                                                                                  |        |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>C 179929</b>                                                                                                                                    |                  | <b>Due no later than Sep 30, 2012</b>                                                                                                                                            |        | <b>2. Registered Agent and Address (NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RONALD J. LANDECK, P.C.<br>RONALD J. LANDECK<br>PO BOX 9344<br>MOSCOW ID 83843 |        | RONALD J LANDECK<br>693 STYNER AVE STE 9<br>MOSCOW ID 83843 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                  |        | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                  |        |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                             | City   | State                                                       | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | RONALD J LANDECK | PO BOX 9344                                                                                                                                                                      | MOSCOW | ID                                                          | USA     | 83843       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 179929</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Ronald J. Landeck<br>Name (type or print): Ronald J. Landeck<br>Date: 08/08/2012<br>Title: President                             |        |                                                             |         |             |  |
| Processed 08/08/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                        |        |                                                             |         |             |  |