| lo. (84 | 618 | | Annual Report Form 1999 Due No Later Than November 30, | | | | 2. Registered Agent and Office NOT A P.O. BOX PRENTICE-HALL CORP SYSTE | | |
|--|----------------|---|---|-----------|--------------------------|---------------------------|--|--|-----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID B3720-0080 NO FEE REQUIRED | | 1 Mailing Address - Please Correct If Not Correct UNITED TERMINALS LTD. | | | | 1401 SHORELINE DR | | | |
| | | | | | | | | | 175 LIMFIELD DR |
| | | 1 | 3. Organized Under the Laws of: | | | | | | |
| | | * FIRST N | OTICE * | MENLO | PARK | CA 940 | 25 | CD | С |
| • | | | esses of President, : Addresses of 📵 M | | Directors D Members (| check one) | | | |
| Office held | Name | | Street or P.C | . Address | | City | State | <u>Zip</u> | |
| President | Darshan S. | Kailly | 175 Linfield | Drive | Menl | o Park | CA | 94025 | |
| Secretary | K. Allan J | ohnson | 175 Linfield | Drive | Menl | o Park | CA | 94025 | |
| Director | Garry J. A | llen | same | | | | | | |
| Director | Patrick H. | Blake | same | | | | | | |
| Director | W. Roger C | urry | sane | | | | | | |
| Director | K. Allan J | ohnson | same | | | | | | |
| Director | Darshan S. | Kailly | sane | | | | | | |
| Signature of I | New Registered | Agent | | | | | ······································ | | |
| - | | | Signature Maryle R Fitch | | titel_ | Date 10-11-95 | | | |
| | | | Mame (Piped or <u>)</u> | laryla R. | Fitch | Title ^A | sst. Sec | retary | |
| ISSUED: 07-03-1999 | | | | | | 7753 | | | |
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