

No. W 27045	Due no later than Nov 30, 2006 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. CLUB AT COPPER RANCH, LLC (THE) PO BOX 3310 KETCHUM ID 83340		EDWARD A LAWSON 675 SUN VALLEY RD STE A KETCHUM ID 83340			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	J EDWARD SMITH	218 N CANON DR STE E	BEVERLY HILLS	CA		90210
MEMBER	DARRIN KLOTZ	218 N CANON DR STE E	BEVERLY HILLS	CA		90210
5. Organized Under the Laws of: IDAHO W 27045	6. Annual Report must be signed.* Signature: J. Edward Smith Name (type or print): J. Edward Smith		Date: 09/13/2006 Title: Member			
Processed 09/13/2006		* Electronically provided signatures are accepted as original signatures.				