

No. C 171705	Due no later than February 29, 2008 Annual Report Form		2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable WILLIAM E BARBER DETACHMENT #110, I MARINE CORPS LEAGUE #110 PO BOX 110 COLBURN, ID 83865		JAY HERMANN 381 BEAVER CREEK RD SANDPOINT, ID 83864
NO FILING FEE IF RECEIVED BY DUE DATE			3. New Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
ADJUTANT PAYMASTER	> BOB RUTHERFORD	159 FOREST SPRING RD, SANDPOINT, IDAHO, 83864	
COMMANDANT	JAY HERRMANN	381 BEAVER CREEK RD, SANDPOINT, IDAHO 83864	
SENIOR VICE COMMANDANT	> BILL DUGAN	349 SHERWOODS RD., SAGE, IDAHO 83860	
5. Organized Under the Laws of: IDAHO	6. <u>Bob Rutherford</u> Signature <u>ADJUTANT PAYMASTER</u>		Date <u>2-2-08</u>